



FINANCE COMMITTEE

Council Vice-President Edward J. Brady, Chair
Councilman Robert J. Ferri, Vice-Chair
Councilman Matthew R. Reilly
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Nicole Renzulli
Councilwoman Jessica M. Marino
Councilman John P. Donegan

MONDAY, AUGUST 2, 2021 @ 7:00 P.M.

Meeting of the Finance Committee will be held **in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov.

Please click the link below to join the webinar:

Topic: Finance Committee Meeting

Time: Aug 2, 2021 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/82079855345?pwd=N0FZb1F1Zm5ab0MvN05oQkpSU0dXZz09>

Meeting ID: 820 7985 5345

Passcode: 648010

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+1 253 215 8782 US (Tacoma)

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877 853 5247 US Toll-free

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Passcode: 648010

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Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote to be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

5-21-01 *Ordinance authorizing the City to utilize Western Recreational Impact Fees for the bike path beautification and restoration project. Sponsored by Councilwoman Marino, Councilmen Donegan and Ferri. [\[click to view\]](#) Cont. from 6/7/2021. (Vote will be taken)*

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

*Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (Vote will be taken to accept written testimony and to place it on record)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

7-21-01 *Ordinance transferring appropriations and supplemental appropriations amending the budget for the fiscal year commencing July 1, 2020 and ending June 30, 2021 (4th Quarter Transfers). Sponsored by Mayor Hopkins. [\[click to view\]](#) (Vote will be taken)*

7-21-02 *Ordinance transferring appropriations and amending the budget for the fiscal year commencing July 1, 2021 and ending June 30, 2022 (City Council to Executive Transfers—General Fund). Sponsored by Councilwoman Renzulli, Council President Paplauskas, Council Vice-President Brady and Councilman Reilly. [\[click to view\]](#) (Vote will be taken)*

7-21-03 *Ordinance ratifying the LIUNA (Laborers International Union of North America) Contract, Local Union 1322 (FY July 1, 2021 – June 30, 2024). Sponsored by Mayor Hopkins. [\[click to view\]](#) (Vote will be taken)*

7-21-04 *Ordinance ratifying School Committee’s collective bargaining agreement with Rhode Island Laborers District Council 1322, Tradespeople Unit. Introduced Pursuant to Charter Sec. 11.02.1. [\[click to view\]](#) (Vote will be taken)*

- 7-21-05 **Ordinance ratifying School Committee’s collective bargaining agreement with National Association of Government Employees, Local RI-153, Custodian Unit. Introduced Pursuant to Charter Sec. 11.02.1. [\[click to view\]](#) (Vote will be taken)**
- 7-21-06 **Ordinance ratifying School Committee’s collective bargaining agreement with Rhode Island Laborers District Council 1322, Bus Drivers Unit. Introduced Pursuant to Charter Sec. 11.02.1. [\[click to view\]](#) (Vote will be taken)**
- 7-21-07 **Ordinance ratifying School Committee’s collective bargaining agreement with Rhode Island Council 94 AFSCME,AFL-CIO, Cranston Public School Employees, Local 2044.. Introduced Pursuant to Charter Sec. 11.02.1. [\[click to view\]](#) (Vote will be taken)**
- **Real Estate Tax Abatements [\[click to view\]](#) (Vote will be taken)**
 - **Motor Vehicle Tax Abatements [\[click to view\]](#) (Vote will be taken)**
 - **Tangible Tax Abatements [\[click to view\]](#) (Vote will be taken)**
 - **Tax Interest Waiver Approvals [\[click to view\]](#) (Vote will be taken)**
 - **Tax Interest Waiver Denials [\[click to view\]](#) (Vote will be taken)**
 - **Discussion regarding COVID monies (6/28/21 City Council) (No votes taken)**
- **Adjournment (Vote will be taken)**